1 2

HOUSE COMMITTEE OF REFERENCE REPORT

March 29, 2021
Chair of Committee Date
Committee on Finance.
After consideration on the merits, the Committee recommends the following:
HB21-1162 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:
Amend the Energy and Environment Committee Report, dated March 11, 2021, page 1, strike line 1 and substitute:
"Amend printed bill, page 2, strike lines 2 through 4.
Page 3, strike lines 1 through 3.
Renumber succeeding sections accordingly.
Page 3, strike line 27.".
Page 1 of the committee report, line 4, strike "line 22" and substitute "lines 22 through 27".
Page 1 of the committee report, line 12, strike "PRODUCTS." and substitute "PRODUCTS."".
Page 1 of the committee report, strike lines 13 through 19.
Page 2 of the committee report, strike lines 1 through 6.
Amend printed bill, page 11, line 16, strike "2023," and substitute "2024,".



- 1 Page 11, line 19, strike "2024," and substitute "2025,".
- 2 Page 11, line 20, after "ESTABLISHMENT" insert "THAT IS NOT LOCATED
- 3 WITHIN A SCHOOL".
- 4 Page 11, line 25, after the period add "A RETAIL FOOD ESTABLISHMENT
- 5 LOCATED WITHIN A SCHOOL MAY DISTRIBUTE ANY REMAINING INVENTORY
- 6 OF THE EXPANDED POLYSTYRENE PRODUCTS THAT IT PURCHASED BEFORE
- 7 ITS COMPLIANCE WITH THIS SECTION IS REQUIRED UNDER SUBSECTION
- 8 (1)(b) OF THIS SECTION FOR A PERIOD OF THREE MONTHS AFTER ITS
- 9 COMPLIANCE WITH THIS SECTION IS REQUIRED.".
- Page 11, line 27, strike "SUBSECTION (1)(b)" and substitute "SUBSECTIONS
- 11 (1)(b) AND (1)(c)".
- 12 Page 12, after line 16 insert:
- 13 "(c) A LOCAL GOVERNMENT SHALL NOT ENFORCE A VIOLATION OF
- 14 THIS PART 5 AGAINST A RETAIL FOOD ESTABLISHMENT LOCATED WITHIN A
- 15 SCHOOL.".

** *** ** ***

